

S.L. No. 2024 19th March of 2007

MADHU CHHANDA BHATTACHARYYA NOTARY

Residential Address:
19C, Cromwellton St.
KOLKATA - 700 014
☎ : 2254-2388 (Res.)

Govt. of West Bengal
Registration No. : 88/07
Office : SEALDAH COURT
Room No. : 101 (1st Floor)

Notarial Certificate

TO ALL WHOM THESE PRESENTS SHALL COME, I, SMT. MADHU CHHANDA BHATTACHARYYA appointed by the Government of West Bengal as NOTARY being authorized to practice in such the District of KOLKATA in the State of West Bengal within union of India, do hereby verify, authenticate, certify, attest as under the execution of the instrument, do hereby declare that the paper writing collectively marked 'A' annexed hereto, hereinafter called the paper WRITINGS 'A' are presented before me by the Executant(s).

Attestant - cum deo Curator

Mr. Narendra Manpuria
Director of M/S. Lalibree Commercial
Private Limited.

M.C. BHATTACHARYYA
NOTARY
Govt. of W.B.
Regd. No. - 88/07
KOLKATA

19 MAR 2019

herein after referred to as the "executant(s)" on this, the 19th day
of March two thousand Nineteen.

The executant(s) having admitted the execution of the "WRITINGS 'A'" in respective hand(s) in the presence of the witness, who at such, subscribed(s) Signature(s) thereon, and being satisfied as to the identity of the Executant(s) and the said execution of the "WRITINGS 'A'" and certify that the said execution is in the respective hand(s) of the executant(s).

IN ACT WHEREOF being required of a NOTARY, I have granted THESE PRESENTS as my NOTARIAL CERTIFICATE, to serve and avail as need and occasion shall or may require.

Notarial Stamp on original.



IN FAITH AND TESTIMONY WHEREOF I, the said NOTARY, have hereunto set and subscribed my hand and affix my Notarial seal of office at Sealdah Court at Sealdah in the Dist. at Kolkata on this 19th day of March two thousand Nineteen.

(Handwritten signature)

भारतीय गैर न्यायिक

दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



Affidavt Cum Declaration

Affidavit cum Declaration of Mr. Narendra Manpuria, director of M/s. Calibre Commercial Private Limited, promoter of the proposed project:

I. Mr. Narendra Manpuria, son of Mr. Sohan Lal Manpuria, director of M/s. Calibre Commercial Private Limited, promoter of the proposed project do hereby solemnly declare, undertake and state as under.

1. I say that promoter namely M/s. Calibre Commercial Private Limited is carrying on development and/or construction work at Premises No. 585 S.K. Deb Road, Police Station Lake Town, Kolkata-700048 strictly in accordance to sanctioned building plan dated 20th December 2018 issued by the South Dum Dum Municipality.

M.C. BHATTACHARYYA
NOTARY
Govt. of W.B.
Regn. No. 88/07
KOLKATA

19 MAR 2019

12782

19 FEB 2019

Sold to.....
of.....
Rupees.....

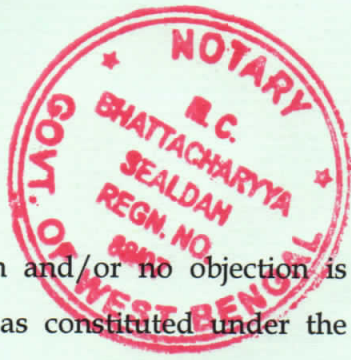
Date: 19 FEB 2019
Advocate: S. CHAKRABORTY
Alipore Judges' Court
Kolkata - 27

Samiran Das
Stamp Vendor
Alipore Police Court
South 24 Pgs., Kol-27



M.C. BHATTACHARYA
Notary
Board of W.B.
Kolkata

18 MAR 2019



2. I say that no clearance and/or permission and/or no objection is required from Airport Authority of India as constituted under the Airports Authority of India Act, 1994 for causing development and/or construction work at said Premises No. 585 S.K. Deb Road, Police Station Lake Town, Kolkata-700048.

Verification

The contents of my above affidavit cum declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Kolkata on this 19th day of March 2019

Narendra Manjaria

Deponent

M.C. BHATTACHARYYA
NOTARY
Govt. of W.B.
Reg. No. - 88/07
KOLKATA

MADHU CHHANDA BHATTACHARYYA
88/07 (Regn. No.)
Govt. of West Bengal
Kolkata

19 MAR 2019

19 MAR 2019
THE DAY OF 20

**PAPER WRITINGS 'A'
&
THE RELATED
NOTARIAL CERTIFICATE**



M.C. BHATTACHARYYA
NOTARY
Govt. of W.B.
Regn. No. 88/07
KOLKATA

19 MAR 2019



M.C. Bhattacharyya
MADHU CHHANDA BHATTACHARYYA
B.A., L.L.B. ADVOCATE
NOTARY

Govt. of West Bengal
Registration No. -88/07
Sealdah Court.
Room No-101, Kolkata -14

Residential and Chamber Address :
15C, Crematorium Street
Kolkata-14

Ph. No - 2284 2388 (Resi)

Court 2850 2125/2117/1128